

# SHEEPCOTES SYNDICATE LAKE

Hamptons  
Church Lane, Ford End  
CM3 1LH  
Tel: 01245 237 343  
Email: Neil.gentry@googlemail.com

| Membership Application   |                |            |
|--|----------------|------------|
| Applicant Information  |                |            |
| Full Name:   |                |            |
| Date of Birth:   | Home No:       | Mob Phone: |
| Current Address:   |                |            |
| County:  | Post Code:     | Email:     |
| Additional Angling Information                                   |                |            |
| Current Fishery Tickets:   | How long held: |            |
| Previous Fishery Tickets:  | How long held: |            |
| Phone:   | E-mail:        |            |
| Emergency Contact  |                |            |
| Name of a EM contact:  |                |            |
| Address:   |                |            |
| County:  | Post Code:     | Phone:     |
| Relationship:  |                |            |
| I declare verification of the information provided on this form. |                |            |
| Signature of Applicant:  | Date:          |            |

Please complete and return to the above address. All applicants will receive by return a letter informing them if they have been successful or not in their application. Due to the very limited number of new member we are able to take on some applicants will be unsuccessful at their first application, we will detail the reason for this in your return letter and also advise on your position on the waiting lists at that time.

Once you have received a letter detailing you successful application we will require 2 passport photos and full payment for the forth coming season.